

PROGRES REPORT OF ETHIOPIAN KALE HEYWET CHURCH MISSIONARY TRAINING SCHOOLS (HUB SCHOOLS)

August 2023

Ethiopian Kale Heywet Church missionary training schools are training the cutting-edge local evangelists and cross-cultural missionaries for the ripe harvest of God.

Since its establishment in 2010, 1,371 missionaries, evangelists and mission mobilizers are trained in 19 centres. Even though the training was suspended for three and half years from 2014-2017 it plays a great role in producing and placing graduates among the unengaged, unreached and least reached people groups of Ethiopia and beyond. The schools enrol students not only from Ethiopian Kale Heywet Churches but also from other likeminded denominations. The students are local and national evangelists, university graduates and lecturers. After the training the graduates are serving as evangelists, missionaries, mission mobilizers and coordinators of evangelism in their districts.

The training implements three-fold philosophy of education: know, be and do. The implicit and explicit curriculum designed for the training provides opportunities for the students to mould and develop their character, enhance their spiritual lives and gives knowledge and skills to do evangelism, discipleship and church planting by adapting the new culture.

Currently we have seven schools that are located in strategic places of the unengaged, unreached and least reached people groups of the country. At the South we have Hallaba and Wolkite Hub Schools which target the Hallaba, Kebena, Wolene and other Guraghe peoples; at the South-East we have Goba Hub School that targets Bale Oromo Muslims, Arsi Oromo and Wara Dube people groups; at the West South we have Bonga and Konta Hub School that targets Kafa, Mienit, Nao, Chara, Bacha and other neighbouring peoples. At the South-West we have Jinka Hub School that targets the sixteen people groups of South Omo Region. At the capital, Addis Ababa we have the Bole Hub School that targets the immigrants of Somalia and the displaced people of Tigray.

This year from June –August 2023 we graduated 209 (173 men and 36 women) students. Among the graduates four of them are from Eritreans Immigrants' Church.



Konta Hub School 1st Round Graduates



Hallaba HubSchool 3rd Batch Graduates



Jinka HubSchool 2nd Batch Graduates



Goba HubSchool 7th Batch Graduates



Bole Hub School 2nd batch graduates



Wolkite Hub School 3rd batch Graduates



Bonga HubSchool 5th Batch Graduates with Trainers

Six Months Field practice ministry Outcomes

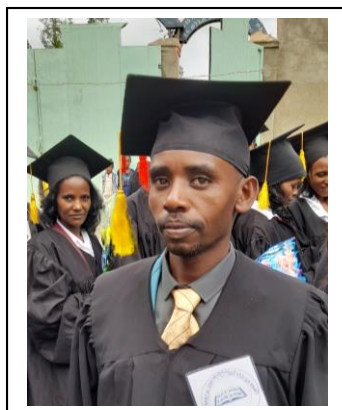
The training of the schools is conducted for one year (six months in the classroom and six months in the field for practicum). The students come every other month to the center and stay for one month and take four courses. They do this six times in the year. During the field practice they do evangelism, discipleship and church planting.

The impact of the training schools in reaching the unreached and mobilizing the churches for missions is beyond imagination. Many closed doors and hearts are being opened by the fervent prayers and contextualized evangelism of the students. The strongholds of the enemy are being demolished and the captives are being free. Pythons and snakes those were worshiped by witches are killed and some of the witches and their followers have believed in Jesus. At the result 65 churches and preaching sites are being established.

WITNESSED	BELIEVED	Backslidden Repented	BAPTIZED	DISCIPLESHIP AND FOLLOWUP CLASSES ATTENDEES	DELIVERED (from Demons) AND HEALED FROM DISEASES	CHURCHES PLANTED & PREACHING POINTS ESTABLISHED
46,588	4,045	5,457	11,527	9,697	5,789	183

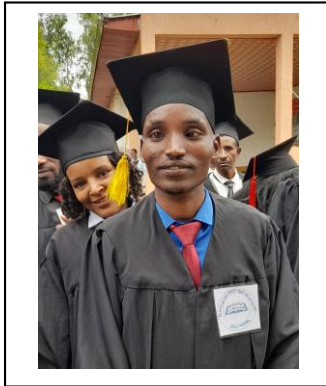
Testimonials

The training schools focus on developing the character and spiritual lives of the students. These are done through various activities (serving one another, cleaning, gardening, etc) and spiritual disciplines. While the students are in the school they fast and pray the whole day Monday. Because they take the practices to their respective ministry sites they are experiencing new things among the people they minister. They become bold enough to pray for those under demon possessions and longtime sickness. The Lord is using this to bring people to the salvation through Jesus Christ. The churches are revived and separated individuals are being reconciled. The Lord is confirming the preaching of the Word by signs in the market places. Believers are being revived to learn the word of God and to pray continuously.



Adugna is one of the graduates from Halaba Center. Here is what he wrote about the benefit he has gotten from the training. “I was disobedient and angry man. I was also fearful and hesitant to press on the carrier I was given. Even I was not sure about my future life and ministry. But after I joined this school all my short comings have been disappearing step by step. The lessons I had learned, the prayer and fasting time, the activities I was assigned with other students and all the situation I had been involved helped me to change my life and character.”

“The school has brought a great impact not only in my life and ministry but also in the lives and ministry of my disciples. Before I came to this school I was doing evangelism and discipleship traditionally. But because I learned many useful methods and practices my ministry of evangelism, discipleship and church planting is changed. Because I trained my disciples the same way now they are fruitful in their ministry.”



Mohamedsan is also a graduate from Hallaba Center. He wrote the following testimony. “I was very weak in communicating and approaching people. But during the training in the school my weakness is changed dramatically. Now I can easily communicate with people and approaching others well including unbelievers. This is approved by even my classmates.”

It has been difficult to reach and disciple nomadic people groups as they travel from place to place to search water and grazing for their cattle. One of the solutions for this problem is to train their own people. We are bringing students from various people groups to the schools and train them and send them to their own people groups. The following picture is the first two graduates (Barkumba and Bereket) from Mursi people group. The people group is one of the sixteen people groups of South Omo Region.





This three families are released from demons and has believed in Jesus



After the two witches has believed in Jesus their families also surrender their lives to worship Him

Prayer and Praise Requests

1. Praise the Lord for God's grace and provision to graduate 209 students.
2. Praise the Lord for the new converts and the newly planted churches by the graduates at various places of the country.
3. Many new churches are being planted by the students and graduates ministry. Please pray for the provision to build prayer houses.
4. We have planned to start two new schools at Gondar and Diredawa, please pray for provision and favor.